Mul



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re application of:

Group Art Unit:

2855

Vijay Garg et al.

Examiner:

Unknown

Serial No.:

10/711,319

Filed:

September 10, 2004

For:

PROGNOSTIC METHOD AND SYSTEM FOR HYBRID AND

ELECTRIC VEHICLE COMPONENTS

Attorney Docket No.: 81096717 / FMC 1720 PUS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT AND CERTIFICATION UNDER 37 C.F.R. § 1.97(c) AND (e)(1)

Mail Stop Amendment Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and §§ 1.97-1.98, the references listed and identified on the attached Forms PTO/SB08A and/or SB08B are being submitted herewith for consideration by the Examiner. This Statement is being filed in accordance with 37 C.F.R. § 1.97(c), i.e., after the mailing date of a first Office Action on the merits but before the mailing of a final action or a notice of allowance.

Each item of information contained in this Statement was first cited in any communication from a foreign patent office in a counterpart foreign application (copy of

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL)

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

12-27-05 Date of Deposit

John R. Buser
Name of Person Signing

Signature

Atty Dkt No. 81096717 / FMC 1720 PUS

S/N: 10/711.319

communication enclosed) not more than three months prior to the filing of this Statement.

While this Statement is being filed in compliance with the duty of disclosure, citation of the attached references is not to be construed as an admission that any of the references are "material" as defined under 37 C.F.R. § 1.56(b).

No copies of the listed U.S. patent references or the listed U.S. patent application publication references have been included herewith pursuant to 37 C.F.R. § 1.98(a)(2). All other references have been provided as required. Consideration and entry into the record of the listed references is respectfully requested.

Respectfully submitted,

Vijay Garg et al.

By:_

John R. Buser Reg. No. 51,517

Attorney/Agent for Applicant

Date: 12-27-05

BROOKS KUSHMAN P.C.

1000 Town Center, 22nd Floor Southfield, MI 48075-1238

Phone: 248-358-4400 Fax: 248-358-3351

PTO/SB/08A (10-96) [MODIFIED]
Approved for use through 10/31/99. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, he persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for Form 1449A/PTO		120		Complete if Known		
	1	DEC	2 9 2005 6	Application Number	10/711,319	
INFORMATION DISCLOSUFE STATEMENT BY APPLICANT				Filing Date	September 10, 2004	
				First Named Inventor	Vijay Garg et al.	
				Group Art Unit	2855	
(use as many sheets as necessary)				Examiner Name	Unknown	
Sheet	. 1	of	1	Attorney Docket Number	81096717 / FMC 1720 PUS	

		U.S. PATENT DOCUMENTS					
	U.S. PATENT			Date of Publication of			
Cite No.¹	Number	Kind Code ² (if known)	Name of Patentee or Applicant of Cited Document	Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear		
\dashv							
	_						
					•		
-					<u> </u>		
+							
		· ·					
							
	Cite No.1	Cite	No.¹ Number (if known)	Cite No.¹ Number (if known) Applicant of Cited Document	Cite No.¹ Number (if known) Applicant of Cited Document MM-DD-YYYY		

FOREIGN PATENT DOCUMENTS								
Examiner Initials						Τ¢		
		GB	2 138 175	A	Zahnraderfabrik AG	10/17/1984		
		JР	62-66167	А	Tokyo Shibaura Elec.	03/25/1987		
		GB	2 212 638	A	Fuji Jukogyo KK	07/26/1989		
		JP	2000-301990	A	Mitsubishi Elec. Corp	10/31/2000		
		WO	2004/070924	A2	Lenze Drive Systems	08/19/2004		
		,				_		
	_							

Examiner	Date
Signature	Considered

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Unique citation designation number. ² See attached Kinds of U.S. Patent Documents. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.